

# Multnomah County Library Advisory Board

March 4, 2025 5:00 - 6:30 pm

Hybrid Meeting - Midland Library Room 1C and Online

## Join via Google Meet

meet.google.com/wic-ckkj-fmb

## Join via phone

502-482-5807 PIN: 930 041 064#

### **Meeting Agenda**

Time	Item	Facilitator/ Presenter
5:00-5:15	<ul> <li>Welcome + Check-In</li> <li>Acknowledge members of the public or folks on the phone</li> <li>Welcome and warm-up in breakout rooms: <ul> <li>What is the story of your name? (or)</li> <li>What was your best-ever Halloween costume?</li> </ul> </li> </ul>	AII
5:15-5:25	Systemwide Library Updates + Discussion  • Highlights from <i>Director's Report</i> and discussion	Annie
5:25-5:30	Board Business  • Approve February meeting minutes	All
5:30-6:30	Review and vote on FY26 Community Budget Advisory Memo  • Please review memo ahead of time if you can.	Finance Committee
6:30	Announcements + Closing  • Everybody Reads author event on March 11th!	All

### **Upcoming Meetings:**

April 8 - 5:00-6:30 pm LAB meeting (virtual)