

Multnomah County Library Bond Oversight Committee

Tuesday, March 18, 2024
4:00-6:00 pm | Virtual Meeting

meet.google.com/tvx-zwpp-njs

Join by phone: 304-402-4735

PIN: 269 634 101#

AGENDA

Time	Item
4:00-4:05	Welcome + Introduction <ul style="list-style-type: none">Welcome, get settled
4:05-4:10	Public Comment <ul style="list-style-type: none">Acknowledge and introduce any members of the public
4:10-4:30	Committee Business <ul style="list-style-type: none">2025 committee plansAudit UpdateApprove December meeting minutes
4:30-5:55	Bond Implementation Update <ul style="list-style-type: none">BudgetContingency release planDEI + RWEA implementationIndividual project highlights Questions/Discussion
5:55-6:00	<ul style="list-style-type: none">Action Items + Closing

Next Meeting:

Tuesday, June 17 – 4:00-6:00 pm