



## Multnomah County Library Advisory Board

**April 8, 2025**

**5:00 - 6:30 pm**

Virtual Meeting

**Join via Google Meet**

[meet.google.com/wic-ckkj-fmb](https://meet.google.com/wic-ckkj-fmb)

**Join via phone**

502-482-5807

PIN: 930 041 064#

### Meeting Agenda

Time	Item	Facilitator/ Presenter
5:00-5:05	<b>Welcome + Check-In</b> <ul style="list-style-type: none"><li>Acknowledge members of the public or folks on the phone</li></ul>	<b>Maddelyn</b>
5:05-5:15	<b>Systemwide Library Updates + Discussion</b> <ul style="list-style-type: none"><li>Highlights from <i>Director's Report</i> and discussion</li></ul>	<b>EMT</b>
5:15-5:20	<b>Public Comment</b>	<b>Guests</b>
5:20-5:30	<b>Board Business / Announcements</b> <ul style="list-style-type: none"><li>Membership committee updates</li><li>Approve March meeting minutes</li></ul>	<b>All</b>
5:30-6:30	<b>Bias Training</b>	<b>Sonja</b>

### **Upcoming Meetings:**

May 13 - 5:00-6:30 pm (virtual)

June 10 - 5:00-6:30 pm (Midland Library - vote for new members!)